

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF OHIO
EASTERN DIVISION**

In re: , Gruff, Charles and Billie

: Case No. 14-54119
: Chapter 13 (Judge Preston)
: SSN: xxx-xx-2284
Debtor(s) : SSN: xxx-xx-9960

AMENDMENT TO STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$205.00 2012 Income Joint

\$284.00 2013 Income Joint

\$2000.00 2014 Income Joint to date of filing

2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00

Food Stamps first payment June 8, 2014, case filed June 6

2nd job began July 2014, case filed June 6

Contribution from Daughter began August 2014, case filed June 6

18 . Nature, location and name of business

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF

SOCIAL-SECURITY OR

OTHER INDIVIDUAL

TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS

BEGINNING AND

ENDING DATES

Charles Gruff, Mechanic dba Fast Lane Auto Care 1993-2013

19. Books, records and financial statements

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

Don Burke 1993-2008 prepared taxes

Address unknown

/s/Charles Gruff _____
Charles Gruff

/s/Billie Gruff _____
Billie Gruff

Respectfully submitted,

/s/Curtis Cockerill _____
Curtis Cockerill (0062517)
Box 2738
Columbus, OH 43216
(614) 222-3007

CERTIFICATE OF SERVICE

The undersigned certifies that a copy of the foregoing was served this 2nd day of Sept. 2014 upon the parties whose names and addresses are listed below, electronically or by U.S. mail, postage prepaid.

Electronic
Office of the US Trustee

Office of the Chapter 13 Trustee

Charles and Billie Gruff
2712 Landsburn Dr.
Columbus OH 43231

/s/Curtis Cockerill _____
Curtis Cockerill (0062517)